| Waterfront<br>Management &<br>Water Transport | Composition | Reports to | Date Formed | Minute Nr. |
|---|-------------|------------|-------------|------------|
| BICKFORD                                      |             |            |             |            |
| BULLOCK                                       |             |            |             |            |
| GILLIES                                       |             |            |             |            |
| LENNOX-BOYD                                   | 7           | Services   |             |            |
| MARTIN  |             |            |             |            |
| MILLER  |             |            |             |            |
| YATES   |             |            |             |            |

| Saltash Team<br>for Youth | Composition | Reports to | Date Formed | Minute Nr. |
|---------------------------|-------------|------------|-------------|------------|
| BULLOCK                   |             |            |             |            |
| GRIFFITHS                 |             |            |             |            |
| MARTIN                    |             |            |             |            |
| PEGGS                     | 4           | P&F        |             |            |
|                           |             | FQF        |             |            |
|                           |             |            |             |            |
|                           |             |            |             |            |
|                           |             |            |             |            |

| Borough War<br>Memorial | Composition     | Reports to | Date Formed | Minute Nr.    |
|-------------------------|-----------------|------------|-------------|---------------|
| DENT                    |                 |            |             |               |
| PEGGS                   | 5 (Town Clerk's |            |             |               |
| SAMUELS B               | attendance and  |            |             |               |
| SAMUELS P               | support         | FTC        | 40.04.00    | ETC 220/22/22 |
| STOYEL                  | required due to | FIC        | 12.01.23    | FTC 320/22/23 |
| TOWN CLERK              | the importance  |            |             |               |
|                         | of the project) |            |             |               |
|                         |                 |            |             |               |

| CIL Application -<br>Play Areas | Composition | Reports to | Date Formed          | Minute Nr. |  |
|---------------------------------|-------------|------------|----------------------|------------|--|
| DENT                            |             |            |                      |            |  |
| MARTIN                          |             |            |                      |            |  |
| MILLER                          |             |            |                      |            |  |
| MORTIMORE                       | 5           | SERVICES   | SERVICES<br>27.04.23 | 16/23/24   |  |
| SAMUELS B                       |             |            |                      | 10/23/24   |  |
|                                 |             |            |                      |            |  |
|                                 |             |            |                      |            |  |
|                                 |             |            |                      |            |  |

| Neighbourhood Plan<br>Steering Group     | Composition | Reports to | Date Formed                           | Minute Nr.    | Climate Change and<br>Environment  | Composition | Reports to | Date Formed | Minute Nr.   |
|--|-------------|------------|---------------------------------------|---------------|--|-------------|------------|-------------|--------------|
| BRADY<br>SAMUELS B<br>YATES              | 3           | P&F        | Amended<br>Membership<br>AFTC 4.05.23 | 26/23/24      | BICKFORD<br>FOSTER<br>GILLIES<br>MARTIN<br>MILLER<br>PEGGS<br>YATES                      | 7           | FTC        |             |              |
| A38 Working Group                        | Composition | Reports to | Date Formed                           | Minute Nr.    | Communications &<br>Engagement   | Composition | Reports to | Date Formed | Minute Nr.   |
| LENNOX-BOYD<br>MARTIN<br>MILLER<br>YATES | 4           | FTC        | 4.2.21                                | FTC 320/20/21 | BICKFORD<br>BULLOCK<br>MARTIN<br>MILLER<br>YATES   | 5           | P&F        | 13.07.21    | P&F 55/21/22 |
| Beating of the Bounds                    | Composition | Reports to | Date Formed                           | Minute Nr.    | Shared Prosperity<br>Funding   | Composition | Reports to | Date Formed | Minute Nr.   |
| BULLOCK<br>PEGGS<br>P SAMUELS<br>STOYEL  | 4           | FTC        | 9.7.22                                | FTC 94/22/23  | BICKFORD<br>BULLOCK<br>GILLIES<br>PEGGS<br>SAMUELS B<br>CC Worth and Frank<br>to support | 5           | FTC        | 1.09.22     | FTC 183/22/2 |

| Neighbourhood Plan<br>Steering Group     | Composition | Reports to | Date Formed                           | Minute Nr.    | Climate Change and<br>Environment  | Composition | Reports to | Date Formed | Minute Nr.    |
|--|-------------|------------|---------------------------------------|---------------|--|-------------|------------|-------------|---------------|
| BRADY<br>SAMUELS B<br>YATES              | 3           | P&F        | Amended<br>Membership<br>AFTC 4.05.23 | 26/23/24      | BICKFORD<br>FOSTER<br>GILLIES<br>MARTIN<br>MILLER<br>PEGGS<br>YATES                      | 7           | FTC        |             |               |
| A38 Working Group                        | Composition | Reports to | Date Formed                           | Minute Nr.    | Communications &<br>Engagement   | Composition | Reports to | Date Formed | Minute Nr.    |
| LENNOX-BOYD<br>MARTIN<br>MILLER<br>YATES | 4           | FTC        | 4.2.21                                | FTC 320/20/21 | BICKFORD<br>BULLOCK<br>MARTIN<br>MILLER<br>YATES   | 5           | P&F        | 13.07.21    | P&F 55/21/22  |
| Beating of the Bounds                    | Composition | Reports to | Date Formed                           | Minute Nr.    | Shared Prosperity<br>Funding   | Composition | Reports to | Date Formed | Minute Nr.    |
| BULLOCK<br>PEGGS<br>P SAMUELS<br>STOYEL  | 4           | FTC        | 9.7.22                                | FTC 94/22/23  | BICKFORD<br>BULLOCK<br>GILLIES<br>PEGGS<br>SAMUELS B<br>CC Worth and Frank<br>to support | 5           | FTC        | 1.09.22     | FTC 183/22/23 |

| Neighbourhood Plan<br>Steering Group     | Composition | Reports to | Date Formed                           | Minute Nr.    | Climate Change and<br>Environment  | Composition | Reports to | Date Formed | Minute Nr.    |
|--|-------------|------------|---------------------------------------|---------------|--|-------------|------------|-------------|---------------|
| BRADY<br>SAMUELS B<br>YATES              | 3           | P&F        | Amended<br>Membership<br>AFTC 4.05.23 | 26/23/24      | BICKFORD<br>FOSTER<br>GILLIES<br>MARTIN<br>MILLER<br>PEGGS<br>YATES                      | 7           | FTC        |             |               |
| A38 Working Group                        | Composition | Reports to | Date Formed                           | Minute Nr.    | Communications &<br>Engagement   | Composition | Reports to | Date Formed | Minute Nr.    |
| LENNOX-BOYD<br>MARTIN<br>MILLER<br>YATES | 4           | FTC        | 4.2.21                                | FTC 320/20/21 | BICKFORD<br>BULLOCK<br>MARTIN<br>MILLER<br>YATES   | 5           | P&F        | 13.07.21    | P&F 55/21/22  |
| Beating of the Bounds                    | Composition | Reports to | Date Formed                           | Minute Nr.    | Shared Prosperity<br>Funding   | Composition | Reports to | Date Formed | Minute Nr.    |
| BULLOCK<br>PEGGS<br>P SAMUELS<br>STOYEL  | 4           | FTC        | 9.7.22                                | FTC 94/22/23  | BICKFORD<br>BULLOCK<br>GILLIES<br>PEGGS<br>SAMUELS B<br>CC Worth and Frank<br>to support | 5           | FTC        | 1.09.22     | FTC 183/22/23 |